

Approved by AICTE & PCI, Min. of HRD, Govt. of India Affiliated to Uttarakhand Technical University Affiliated to Uttarakhand Board of Technical Education, Roorkee Affiliated to Sridev Suman Uttarakhand University

Inspiring Minds... Transforming Lives...

REGISTRATION FORM

After filling please return to

Admission Head

23 Milestone NH 7, Shankerpur, Chakrata Road, Dehradun (Uttarakhand)

Mobile: 8449199991, 9368623660

E-mail: info@jbitdoon.com | Website: www.jbitdoon.com

CA	NDIDATE INFOR	MATION					
1.	Name of the Candidate	e					
2.	State of Domicile	State of Domicile			Nationality		
4.	Gender Male	ender Male Female			Date of Birth	D M M Y Y Y	
6.	Religion						
7.	Category : (a) Genera	SC	ST		ОВС	;	
	(b) Physica	ally Handicapped Fre	eedom Fighter		Ex-Defence Pe	ersonnel Minority	
8.	Father's Name	Father's Name			Occupation		
10.	Mother's Name			11.	Occupation (If an	y)	
12.	Organisation Address						
	City	Pin			State	e	
13.	Email						
14.	4. Correspondence Address : House No./Village/Area Landmark						
	P.O	n	Tehsil		il		
	Distt.	State		Pincode			
15.	Permanent Address : I	House No./Village/Area			Landmark		
	P.O Police Station			Tehsil			
	Distt.	State			Pinc	ode	
16.	Contact No. (Father) :			17.	Contact No. (Mot	her) :	
18.	Contact No. (Guardian) :				Contact No. (Self)	
EDI	UCATIONAL QUA	ALIFICATION					
		Examining Board/ University & Institution	Year		Percentage	Subjects	
High	School						
Inte	rmediate or 10+2						



ENTRANCE EXAMIN	IATION (IF A	APPLICABLE)		
Entrance Exam	Roll No.	All India Rank Overall	State Rank	Score/Percentile
JEE/UKSEE/GATE/JEEP				
PROGRAMME APPL	JED			
M.Tech B.Tech	Diploma in Eng	g. BBA B.	Sc(Agriculture) B.	Pharm D.Pharm
MBA B.Sc. (IT)				
MASTER OF TECHN	IOLOGY			
Computer Science & Engg.	(CSE)			
Preference of Branc	h in B.Tech			
Civil Engineering	Mechanio	cal Engineering	Computer Sc	ience & Engineering
Electronics & Communication		• •	Engineering	AI & ML
			3 14 3	74 & 1412
Preference of Branc	h in Diploma	a in Engineering _		
Civil Engineering	Med	chanical Engineering	El	ectrical Engineering
Applied Sciences _		Ma	anagement	
B.Sc. Agriculture	B.Sc. (I	Т) ВВ	Α	MBA
Pharmacy				
Bachelor of Pharmacy		Diploma in Pharmad	су	
Hostel Required		Yes	No	
Transportation Required		Yes	No	
Any information pertinent to	this application _			
List of documents (a	attested pho	tocopy) attached a	along with the fo	 rm.
High School/Secondary	mark sheet	• Categ	ory certificate (SC/ST/0	OBC)
Intermediate/Senior SecGraduation mark sheets	-		cile IKSEE/JEEP/GATE Sco	ored/Bank
Diploma mark sheet			ne Certificate	



UNDI	ERTAKING ————		
I			hereby certify & confirm
out tha	at I am not able to fulfill the mini	ration form is complete and accurate in all r mum prescribed eligibility criteria of the Uni will have no right/claim towards the Institute	espects. If at any stage it is found versity, my admission granted by
fact th		ned by me in the application form is true in a ration, my registration/admission will standse.	
	by undertake that I have care efor the program.	fully gone through the eligibility condition	s prescribed in the prospectus/
Place			
Date		Signature of Parent/Guardian	Signature of the Candidate
FOR	OFFICE USE ———		
		Regis	tration No
1. Deta	ils of fee paid:		
	a) Fee paid cash/DD Rs		vide
	Receipt No.	da	te
2.	Course	Branch	
3.	Remarks if any		
Admi	ssion Executive		
Name	& Signature	Name	e & Signature